|  |  |  |
| --- | --- | --- |
|  | Marigold ***Making a Difference Award*** 2022 Application | **Nominator Contact Information** |
| **Name:** |
| **Phone:** |
| **Email:** |
| **Library being nominated:** |

**NOMINATION DETAILS**

|  |
| --- |
| **Title of initiative, program, service, or project:** |
|  |
| **Award category:** |
| ** COMMUNITY BENEFIT  INNOVATION  EXCELLENCE IN SERVICE  EXCELLENCE IN ADVOCACY** |
| **Description of initiative, program, service, or project:** |
|  |
| **Describe the benefit to patrons, community, or region:** |
|  |
| **Use this space if you have a story or quote(s) from participants to go with your application:** |
|  |
| ***If you need more space, please attach a second document. 2 page maximum.*** |
|  |
| **List your attachments/samples/photographs if necessary:** |
|  |

|  |  |  |
| --- | --- | --- |
|  |  |  |
| **Email completed applications to** **kristine@marigold.ab.ca** **or** **kim@marigold.ab.ca****or send via Marigold van delivery** |
| **NOMINATION APPLICATION DEADLINE: February 11, 2022** |